

STATE OF SOUTH CAROLINA

(Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

Application for a Class C Charter Certificate from  
ADF Transportation, LLC dba Sea Island  
Transportation

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET  
NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)  
Submitted by: Alejandro Fernandez

Telephone: 843-290-1443

Address: 5 Gumtree Rd. Apt G8

Fax: \_\_\_\_\_

Other: \_\_\_\_\_

Hilton Head Island, SC 29926

Email: adf7570@gmail.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Application - Class A/A Restricted   | <input type="checkbox"/> Request for Name Change on Certificate        |
| <input type="checkbox"/> Application - Class C Taxi   | <input type="checkbox"/> Request to Amend Scope of Authority           |
| <input checked="" type="checkbox"/> Application - Class C Charter   | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application - Class C Charter Bus  | <input type="checkbox"/> Request to Amend Passenger Limit              |
| <input type="checkbox"/> Application - Class C Non-Emergency  | <input type="checkbox"/> Request                                       |
| <input type="checkbox"/> Application - Class C Stretcher Van  | <input type="checkbox"/> Exhibit                                       |
| <input type="checkbox"/> Application - Class E Household Goods  | <input type="checkbox"/> Late-Filed Exhibit                            |
| <input type="checkbox"/> Application - Class E Hazardous Waste  | <input type="checkbox"/> Letter  |
| <input type="checkbox"/> Application  | <input type="checkbox"/> Proposed Order                                |
| <input type="checkbox"/> Request for Extension to Comply with Order   | <input type="checkbox"/> Publisher's Affidavit                         |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | <input type="checkbox"/> Reservation Letter                            |
| <input type="checkbox"/> Request for Cancellation of Certificate  | <input type="checkbox"/> Response                                      |
| <input type="checkbox"/> Request for Suspension   | <input type="checkbox"/> Return to Petition                            |
| <input type="checkbox"/> Request for Reinstatement  | <input type="checkbox"/> Other: _____                                  |

RECEIVED

JUN 13 2022

PSCSC  
Clerks Office

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA**  
**101 Executive Center Drive, Suite 100**  
**Columbia, South Carolina 29210**

Phone: (803) 896-5100 Fax: (803) 896-5199

**APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR  
 OPERATION OF MOTOR VEHICLE CARRIER**

Date: 6-13-2022 ADF Transportation

**CLASS C - CHARTER**

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provisions of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. ADF Transportation, LLC dba Sea Island Transportation  
 Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name)  
5 Gumtree Road, Apt G8 Hilton Head Island, SC. 29926  
 Street Address of Applicant  
Mailing Address of Applicant (if different from street address)  
843-290-1443  
 Phone Fax  
adf757c@gmail.com  
 Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

- ☐ Individual Owner/Sole Proprietorship  
☒ Partnership - List names and addresses of all person having an interest in the business.  
☐ Corporation - List names and addresses of two principal officers.

Alejandro Fernandez - 5 Gumtree Rd, Apt. G8, Hilton Head Island, SC 29926

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### Financial Statement

Applicant's assets and liabilities are as follows:

<u>Assets:</u>		<u>Liabilities:</u>	
Value of Real Estate	0	Mortgage/Loan on Real Estate	0
Value of Motor Vehicles	25,000.00	Loans Owed on Motor Vehicles	21,205.00
Cash on Hand	1000.00	Business/Other Loans Owed	0
Cash in Bank	5000.00	Other Liabilities or Debts	0
Value of Other Assets and Equipment	0	<b>Total Liabilities</b>	<b>21,205.00</b>
<b>Total Assets</b>	<b>31,000.00</b>		

### INSTRUCTIONS:

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/ Company applying for a Certificate.
7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

## PROPOSED RATES AND CHARGES FOR SERVICE

### Proposed Rates and Charges:

**\$65/hour - Monday - Sunday 7AM - 7PM**

**\$70/hour - Monday - Sunday 7PM - 7AM**

**\$75/hour - Holidays**

**Requested Scope of Authority: Check all counties in which you are requesting permission to operate.**  
**You will only be allowed to operate in those counties checked below. You may request "Statewide"**  
**authority if you intend to operate in all counties in South Carolina.**

- |                                     |                                       |                                     |                                     |   |
|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Abbeville  | <input type="checkbox"/> Cherokee     | <input type="checkbox"/> Florence   | <input type="checkbox"/> Lee        | <input type="checkbox"/> Saluda               |
| <input type="checkbox"/> Aiken      | <input type="checkbox"/> Chester      | <input type="checkbox"/> Georgetown | <input type="checkbox"/> Lexington  | <input type="checkbox"/> Spartanburg          |
| <input type="checkbox"/> Allendale  | <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Greenville | <input type="checkbox"/> Marion     | <input type="checkbox"/> Sumter               |
| <input type="checkbox"/> Anderson   | <input type="checkbox"/> Clarendon    | <input type="checkbox"/> Greenwood  | <input type="checkbox"/> Marlboro   | <input type="checkbox"/> Union                |
| <input type="checkbox"/> Bamberg    | <input type="checkbox"/> Colleton     | <input type="checkbox"/> Hampton    | <input type="checkbox"/> McCormick  | <input type="checkbox"/> Williamsburg         |
| <input type="checkbox"/> Barnwell   | <input type="checkbox"/> Darlington   | <input type="checkbox"/> Horry      | <input type="checkbox"/> Newberry   | <input type="checkbox"/> York                 |
| <input type="checkbox"/> Beaufort   | <input type="checkbox"/> Dillon       | <input type="checkbox"/> Jasper     | <input type="checkbox"/> Oconee     |   |
| <input type="checkbox"/> Berkeley   | <input type="checkbox"/> Dorchester   | <input type="checkbox"/> Kershaw    | <input type="checkbox"/> Orangeburg | <input checked="" type="checkbox"/> Statewide |
| <input type="checkbox"/> Calhoun    | <input type="checkbox"/> Edgefield    | <input type="checkbox"/> Lancaster  | <input type="checkbox"/> Pickens    |   |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield    | <input type="checkbox"/> Laurens    | <input type="checkbox"/> Richland   |   |

## DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

- ☒ 1-7 Passengers, including driver  
☐ 8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT
Chevrolet	2018 Impala	2G1105535J9140070	3682

## INSURANCE QUOTE

This form **MUST BE COMPLETED**.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE

The following insurance quote is for:

Alejandro Fernandez

Name of Applicant

5 Gumtree Rd. Apt G8, Hilton Head Island, SC 29926

Address of Applicant

**Amount of Premium:**

**Limits Quoted: (See Below)**

Liability Insurance \$ 3521.00

Limits \$100,000/\$300,000/\$50,000

The above quoted premium is for a term of 12 months.

**Minimum Limits - Intrastate Only:**

**1-7 Passengers\*      \$ 25,000/50,000/25,000**

\* Passengers = Number of seatbelts in the vehicle including the driver's seatbelt

**8-15 Passengers\*      \$ 25,000/100,000/25,000**

P C & L Agency - Progressive

Name of Insurance Company

12 Lafayette Place, Hilton Head Island, SC 29926

Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at [www.wcc.state.sc.us/self-insurance](http://www.wcc.state.sc.us/self-insurance).



P C & L AGENCY  
PO BOX 80607  
CHARLESTON, SC 29416

**PROGRESSIVE**  
COMMERCIAL

Alejandro Fernandez  
5 GUMTREE RD APT G8, HILTON HEAD ISLAND, SC,  
HILTON HEAD ISLAND, SC 29926

Underwritten by:  
Progressive Northern Insurance Co  
June 1, 2022  
Policy Period: Jun 1, 2022 - Jun 1, 2023  
Page 1 of 3  
Customer Phone number: 1-843-290-1443

## Commercial Auto Insurance Quote

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern Insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through [agent.progressive.com](http://agent.progressive.com), your customized website. Claims service is available 24 hours a day, 7 days a week.

### Policy information

Business: Black Car

### Quote for 12 month policy period

If you pay your premium in full, you will receive a discount as shown.

Total policy premium	\$3,521.00
Paid in full discount	-462.00
Policy premium if paid in full	\$3,059.00

### Payment plans

**Electronic Funds Transfer (EFT)** assures that your payment is on time. Each payment includes a \$3.00 installment fee.

Payment plan	Total premium	Initial payment	Payments
11 Payments, 9.09% Down	\$3,521.00	\$321.88	9 payments of \$322.92 and 1 of \$322.84
10 Payments, 10.0% Down	\$3,521.00	\$353.90	9 payments of \$354.90
11 Payments, 12.50% Down	\$3,521.00	\$441.88	9 payments of \$310.92 and 1 of \$310.84
11 Payments, 16.67% Down	\$3,521.00	\$588.62	9 payments of \$296.24 and 1 of \$296.22
10 Payments, 20.0% Down	\$3,521.00	\$705.80	9 payments of \$315.80
6 Pay, Seasonal, 20.0% Down	\$3,521.00	\$705.80	5 payments of \$566.04
10 Payments, 25.0% Down	\$3,521.00	\$881.75	9 payments of \$296.25
4 Pay, Seasonal, 25.0% Down	\$3,521.00	\$881.75	3 payments of \$882.75
2 Payments, 50.0% Down	\$3,521.00	\$1,761.50	1 payments of \$1,762.50

**Make payments by mail** or at [agent.progressive.com](http://agent.progressive.com). Each payment includes a \$6.00 installment fee.

Payment plan	Total premium	Initial payment	Payments
1 Payment	\$3,059.00	\$3,059.00	None
11 Payments, 9.09% Down	\$3,599.00	\$328.97	9 payments of \$333.01 and 1 of \$332.94
10 Payments, 10.0% Down	\$3,599.00	\$361.70	9 payments of \$365.70
11 Payments, 12.50% Down	\$3,599.00	\$451.63	9 payments of \$320.74 and 1 of \$320.71
11 Payments, 16.67% Down	\$3,599.00	\$601.62	9 payments of \$305.74 and 1 of \$305.72
11 Payments, 20.0% Down	\$3,599.00	\$721.40	10 payments of \$293.76
10 Payments, 20.0% Down	\$3,599.00	\$721.40	8 payments of \$325.74 and 1 of \$325.68
6 Pay, Seasonal, 20.0% Down	\$3,599.00	\$721.40	5 payments of \$581.52

 Continued

10 Payments, 25.0% Down	\$3,599.00	\$901.25	9 payments of \$305.75
4 Pay, Seasonal, 25.0% Down	\$3,599.00	\$901.25	3 payments of \$905.25
4 Pay, Quarterly, 25.0% Down	\$3,599.00	\$901.25	3 payments of \$905.25
2 Payments, 50.0% Down	\$3,599.00	\$1,800.50	1 payment of \$1,804.50
Outside Premium Financing	\$3,599.00	\$3,599.00	None

### To purchase insurance

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at **1-843-763-1709**. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.

### Rated drivers

The insured declares that no persons other than those listed in this application are expected to operate, even occasionally, the vehicle(s) described in this application.

Name	Date of Birth	Points	Additional information
Alejandro Fernandez	07/05/1970	0	

### Outline of coverage

Description	Limits	Deductible	Premium
Liability To Others			\$1,761
Bodily Injury Liability	\$100,000 each person/\$300,000 each accident		
Property Damage Liability	\$50,000 each accident		
Uninsured Motorist			314
Bodily Injury	\$100,000 each person/\$300,000 each accident		
Property Damage	\$50,000 each accident	\$200	
Underinsured Motorist			262
Bodily Injury	\$50,000 each person/\$100,000 each accident		
Property Damage	\$25,000 each accident	\$0	
Medical Payments	Rejected		--
Comprehensive			164
See Auto Coverage Schedule	Limit of liability less deductible		
Collision			1,002
See Auto Coverage Schedule	Limit of liability less deductible		
Roadside Assistance			16
See Auto Coverage Schedule	Limit of liability less deductible		
<b>Subtotal policy premium</b>			<b>\$3,519</b>
UM Fund Fee			2
<b>Total 12 month policy premium and fees</b>			<b>\$3,521</b>



## Auto coverage schedule

1. **2018 CHEVROLET IMPALA** Stated Amount: \* \$25,000 (including Permanently Attached Equip)  
VIN: **2G1105S35J9140070** Garaging Zip Code: 29926 Radius: 50 miles  
Personal use: Y Body type: Car - Passenger

Liability Premium	Liability Premium	UM Premium	UM Premium	
	\$1761	\$314	\$262	
Physical Damage Premium	Comp/Glass Deductible	Comp/Glass Premium	Collision Deductible	Collision Premium
	\$1,000/\$0	\$164	\$1,000	\$1002
Other Coverages Premium	Roadside Deductible	Roadside Premium		Auto Total
	\$0	\$16		<b>\$3,519</b>

\*A vehicle's stated amount should indicate its current retail value, including any special or permanently attached equipment. In the event of a total loss, the maximum amount payable is the lesser of the Stated Amount or Actual Cash Value, less deductible. Be sure to check stated amount at every renewal in order to receive the best value from your Progressive Commercial Auto policy.

## Premium discount

Policy

Electronic Funds Transfer

Form QUOTE (03/17)

**Exhibit Fit, Willing, and Able (FWA)**

Alejandro Fernandez

Name of Applicant

1. Are there currently any outstanding judgments against the Applicant?

☐ Yes☒ No

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes☐ No

**Exhibit on Driver Qualifications**

1. Applicant understands that all drivers must be a minimum of 18 years of age.  
☒ Yes                      ☐ No
  
2. Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV and such record from the DMV of the state in which the driver is or has been domiciled for such period must be maintained in the Applicant's business office.  
☒ Yes                      ☐ No
  
3. Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office.  
☒ Yes                      ☐ No
  
4. Applicant understands that all drivers operating a vehicle under a Class C Certificate must have in their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver.  
☒ Yes                      ☐ No
  
5. Applicant understands that all Class C Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the South Carolina State Law Enforcement Division or any national registry of sex offenders.  
☒ Yes                      ☐ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 EXECUTIVE CENTER DRIVE, SUITE 100  
COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- ☒ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit [www.psc.sc.gov](http://www.psc.sc.gov) to create a My DMS account.
- ☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

*[Signature]*  
Applicant's Signature

\_\_\_\_\_  
Owner  
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA )  
COUNTY OF Beaufort )

SWORN TO BEFORE ME  
This 13 day of June, 2022

*Deborah A. Landsperger*  
Notary Public

Commission Expires Jan. 2, 2029



Print Application

Filing ID: 211021-1113486

Filing Date: 10/21/2021

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

ARTICLES OF ORGANIZATION  
Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-14-203.

1. The name of the limited liability company (Company ending must be included in name\*)

ADF Transportation, LLC

\*Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "LLC", "LLC", "LC", "LC", or "Ltd. Co."

2. The address of the initial designated office of the limited liability company in South Carolina is  
5 Gumtree Rd., Apt G8

(Street Address)

Hilton Head Island, South Carolina 29928

(City, State, Zip Code)

3. The initial agent for service of process is

Alejandro Fernandez

(Name)

(Signature of Agent)

And the street address in South Carolina for this initial agent for service of process is:

5 Gumtree Rd. Apt G8

(Street Address)

Hilton Head Island

South Carolina 29926

(City)

(Zip Code)

4. List the name and address of each organizer. Only one organizer is required, but you may have more than one.

(a)

Alejandro Fernandez

(Name)

5 Gumtree Rd., Apt G8

(Street Address)

Hilton Head Island, South Carolina 29926

(City, State, Zip Code)



ADF Transportation, LLC

Name of Limited Liability Company

(b)

(Name)

(Street Address)

(City, State, Zip Code)

5. ☐ Check this box only if the company is to be a term company. If the company is a term company, provide the term specified. \_\_\_\_\_
6. ☐ Check this box only if management of the limited liability company is vested in a manager or managers. If this company is to be managed by managers, include the name and address of each initial manager.

(a)

(Name)

(Street Address)

(City, State, Zip Code)

(b)

(Name)

(Street Address)

(City, State, Zip Code)

7. ☐ Check this box only if one or more of the members of the company are to be liable for its debts and obligations under Section 33-44-303(c). If one or more members are so liable, specify which members, and for which debts, obligations or liabilities such members are liable in their capacity as members. This provision is optional and does not have to be completed.

--

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time \_\_\_\_\_



ADF Transportation, LLC

Name of Limited Liability Company

9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.

10. Each organizer listed under number 4 must sign.

Signed as Filer: Alejandro Fernandez

\_\_\_\_\_  
Signature of Organizer

Date: 10/21/2021

\_\_\_\_\_  
Signature of Organizer

Date: \_\_\_\_\_